

**APPENDIX -IX**

**MANDATORY PUBLIC DISCLOSURE**

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Delhi Public School
2	AFFILIATION NO.(IF APPLICABLE)	1631341
3	SCHOOL CODE (IF APPLICABLE)	21383
4	COMPLETE ADDRESS WITH PIN CODE	Vill Kalo Majra P.O- Jansla. , , , PATIALA, - 140401
5	PRINCIPAL NAME	Mrs. Geetika Chandra
6	PRINCIPAL QUALIFICATION	M.A B.ed
7	SCHOOL EMAIL ID	geetikachandra@dpsrajpura.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07771098104

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dpsrajpura.com/upload/attach/319671631540325_Affiliation_letter.jpg">https://dpsrajpura.com/upload/attach/319671631540325_Affiliation_letter.jpg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dpsrajpura.com/upload/attach/149761637823072_Trust_certificate.jpeg">https://dpsrajpura.com/upload/attach/149761637823072_Trust_certificate.jpeg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dpsrajpura.com/upload/attach/789001631541477_NOC.pdf">https://dpsrajpura.com/upload/attach/789001631541477_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dpsrajpura.com/upload/attach/643011637823730_Recognition_letter.pdf">https://dpsrajpura.com/upload/attach/643011637823730_Recognition_letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dpsrajpura.com/upload/attach/340511631541539_Building_Certificate.pdf">https://dpsrajpura.com/upload/attach/340511631541539_Building_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dpsrajpura.com/upload/attach/97381634200679_Fire_certificate.jpeg">https://dpsrajpura.com/upload/attach/97381634200679_Fire_certificate.jpeg</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://dpsrajpura.com/upload/attach/111471631541602_DEO_Certificate.pdf">https://dpsrajpura.com/upload/attach/111471631541602_DEO_Certificate.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dpsrajpura.com/upload/attach/646861631541660_Water_&amp;_Sanitation.pdf">https://dpsrajpura.com/upload/attach/646861631541660_Water_&amp;_Sanitation.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dpsrajpura.com/upload/attach/30401631813278_Fee_Structure.jpg">https://dpsrajpura.com/upload/attach/30401631813278_Fee_Structure.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dpsrajpura.com/upload/attach/148671631808431_Academic_Calendar.pdf">https://dpsrajpura.com/upload/attach/148671631808431_Academic_Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dpsrajpura.com/upload/attach/557101631808979_SMC.jpeg">https://dpsrajpura.com/upload/attach/557101631808979_SMC.jpeg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dpsrajpura.com/upload/attach/310711637825201_PTA.jpeg">https://dpsrajpura.com/upload/attach/310711637825201_PTA.jpeg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Geetika Chandra
2	TOTAL NO. OF TEACHERS	35
	PGT	12
	TGT	10
	PRT	9
3	TEACHERS SECTION RATIO	1:1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	4	4	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	6	5	100	One student left the school in the month of november.

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24281
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=gWzKJ8p8Dn8">https://www.youtube.com/watch?v=gWzKJ8p8Dn8</a>